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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Bradley Suggs

Serial No.: 08/959,062

Filed: 10/28/97

Group Art Unit: 2624

Examiner: Anh Hong Do

Docket No. 10970214-2

For: **MULTI-RESOLUTION COLOR CONTACT-TYPE
IMAGE SENSING APPARATUS**

RESPONSE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

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FEB 28 2003

Technology Center 2600

The non-final Office Action mailed November 18, 2002 (Paper No. 5) has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.

AUTHORIZATION TO DEBIT ACCOUNT

It is not believed that extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to deposit account No. 08-2025.

FEB 24 2003

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Bradley Suggs

Confirmation No.: 2421

Application No.: 09/996,967

Examiner: Anh Hong Do

Filing Date: 11/27/01

Group Art Unit: 2624

Title: Multi-Resolution Color Contact-Type Image Sensing Apparatus

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COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Box Non-Fee Amendments")
() Other: (fee \$)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 35 | MINUS | 114 | = 0 | X \$18 | \$ 0 |
| INDEP. CLAIMS | 4 | MINUS | 13 | = 0 | X \$84 | \$ 0 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$280 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$110.00 | 2ND MONTH \$410.00 | 3RD MONTH \$930.00 | 4TH MONTH \$1450.00 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 2/17/03

Typed Name: Stephanie Riley

Signature: Stephanie Riley

Respectfully submitted,

Bradley Suggs

By Adam E. Crall

Adam E. Crall

Attorney/Agent for Applicant(s)
Reg. No. 46,646

Date: 2/17/03